COMMUNITY PROFILE

CITY: ALEXANDRIA
PARISH: RAPIDES
REGION/PLANNING DISTRICT: CENTRAL/6
LABOR AREA/MISS R. BK LOCATION: ALEXANDRIA /
FRAME NUMBER/DATE OF UPDATE: 47709/ 10/89

POPULATION 1980/% NONWHITE: 51,565/48.4%
POPULATION 1970/% NONWHITE: 41,557/43.5%
HOUSING UNITS 1980--OCCUP./VACANT: 18,291/ 1,442

TYPE LOCAL GOVERNMENT: MAYOR-COUNCIL
PLANNING-ZONING COMM./BLDG. CODES:
POLICE PERSONNEL/POLICE CARS: 137/ 20
FIREFIGHTER/ FULL TIME/VOLUNTEER: 115/ 13/ 3
FIRE TRUCKS/FIRE INSURANCE RATING:
PARAMEDIC PERSONNEL/UNITS: 10/ 6

HOSPITALS/NUMBER OF Beds:
NEAREST FULL SERVICE ER/MILES TO:
NEAREST BURN UNIT/MILES TO:
NUMBER OF NURSING HOMES:
DOCTORS/DENTISTS: 159/ 53

CHURCHES--PROTESTANT/CATHOLIC:
JEWISH TEMPLES/OTHER:
SCHOOLS K-12--PUBLIC/PRIVATE:
ANNUAL # OF HIGH SCHOOL GRADUATES:
VO-TECH SCHOOLS:

NUMBER OF COLLEGES: 2
FINANCIAL INSTITUTIONS:
BANKS  SAVINGS & LOANS
ASSETS >$200 MILLION: 3  2
ASSETS $100-200 MILLION: 1
ASSETS $60-100 MILLION: 1
ASSETS $40-60 MILLION:
ASSETS <$40 MILLION:
BOND RATING:
BAA

HOTELS & MOTELS/NUMBER OF ROOMS:
DAILY NEWSPAPERS/WKLY NEWSPAPERS:
TV STATIONS: 3
CABLE CHANNELS: 34
TELEPHONE COMPANY NAME:
SOUTH CENTRAL BELL
LOCAL DEVELOPMENT CORPORATION:

AVERAGE TAX MILLAGE/YEAR:

TOT. SALES TAX (STATE+PAR.+LOCAL):

ELECTRIC SUPPLIER:

NATURAL GAS SUPPLIER:

WATER SUPPLIER/WATER SOURCE:

MAXIMUM DAILY CAPACITY:

AVERAGE DAILY CAPACITY:

MAXIMUM DAILY CONSUMPTION:

STORAGE CAPACITY:

SEWER SERVICE SUPPLIER:

SANITARY SEWER COVERAGE:

STORM SEWER COVERAGE:

TREATMENT PLANT TYPE:

SOLID WASTE DISPOSAL TYPE:

STATE HIGHWAYS:

U.S. HIGHWAYS:

INTERSTATE HIGHWAYS/LOOPS:

RAILROADS:

PIGGYBACK/CONTAINER SERVICE:

SWITCHING FREQUENCY:

PUBLIC TRANSIT (CITY):

INTERCITY BUS SERVICE:

SPECIAL DELIVERY SERVICE:

MOTOR FREIGHT CARRIERS:

NEAREST GEN. AIRPORT/MILES TO:

NEAREST COMM. AIRPORT/MILES TO:

NEAREST NAVIG. WATERWAY/MILES TO:

PUBLIC BARGE DOCK/DEEP WATER PORT:

MILES TO NEAREST DEEP WATER PORT:

MAJOR NON-MANUFACTURING EMPLOYERS

COMPANY NAME/NUMBER OF EMPLOYEES:

RAPIDES GENERAL HOSPITAL / 1,050
ST. FRANCIS CARRINI HOSP / 750
CITY OF ALEXANDRIA / 853
RAPIDES PARISH SCHOOL BD / 1,430
ENGLAND AIR FORCE BASE / 662

RECREATIONAL FACILITIES:

PARKS

TENNIS

MUSEUM

ZOO

LITTLE THEATER

GOLF COURSE

SWIMMING

YMCA/YWCA

MOVIE THEATER

COUNTRY CLUB
COMMUNITY LEADERS

ORGANIZATION NAME: ALEXANDRIA CITY COUNCIL
CONTACT NAME: ROY BARMORE
CONTACT TITLE: PRESIDENT
ADDRESS: P.O. BOX 71
CITY/ZIP: ALEXANDRIA /LA 71309
TELEPHONE: 318/443-7291

ORGANIZATION NAME: CITY OF ALEXANDRIA
CONTACT NAME: NED RANDOLPH
CONTACT TITLE: MAYOR
ADDRESS: P.O. BOX 71
CITY/ZIP: ALEXANDRIA /LA 71301
TELEPHONE: 318/473-1101

ORGANIZATION NAME: ALEXANDRIA CHAMBER OF COMMERCE
CONTACT NAME: GREG NESBITT
CONTACT TITLE: PRESIDENT
ADDRESS: P.O. BOX 992
CITY/ZIP: ALEXANDRIA /LA 71309
TELEPHONE: 318/442-6671

ORGANIZATION NAME: INO.DEV.BD. OF CENTRAL LA., INC.
CONTACT NAME: CHARLES T. TOSTEN, JR
CONTACT TITLE: EXECUTIVE DIRECTOR
ADDRESS: P.O. BOX 7116
CITY/ZIP: ALEXANDRIA /71306
TELEPHONE: 318/487-5471

ORGANIZATION NAME: CLECO
CONTACT NAME: JAMES HOLMES
CONTACT TITLE: ECO. DEV. SPEC.
ADDRESS: P.O. BOX 5000
CITY/ZIP: PINEVILLE /LA 71361
TELEPHONE: 318/484-7636

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