**COMMUNITY PROFILE**

**CITY:** BERNICE  
**PARISH:** UNION  
**REGION/PLANNING DISTRICT:** NORTH/8  
**LABOR AREA/MISS R. BK LOCATION:** BASTROP /  
**FRAME NUMBER/DATE OF UPDATE:** 47770/8/87  

**POPULATION 1980/% NONWHITE:** 1,956/51.0%  
**POPULATION 1970/% NONWHITE:** 1,794/35.7%  
**HOUSING UNITS 1980--% OCCUPIED/% VACANT:** 658/71  

**TYPE LOCAL GOVERNMENT:** MAYOR-ALDERMAN  
**PLANNING-ZONING COMM./BLOG./CODES:** Y/N  
**POLICE PERSONNEL/POLICE CARS:** 3/2  
**FIREMEN/FULL TIME/VOLUNTEER:** 3/7  
**FIRE TRUCKS/FIRE INSURANCE RATING:** 3/  
**PARAMEDIC PERSONNEL/UNITS:**  

**HOSPITALS/NUMBER OF BEDS:** 1/25  
**NEAREST FULL SERVICE ER/MILES TO:** RUSSON / 20  
**NEAREST BURN UNIT/MILES TO:** SHREVEPORT / 65  
**NUMBER OF NURSING HOMES:** 1  
**DOCTORS/DENTISTS:** 3/1  

**CHURCHES--PROTESTANT/CATHOLIC:** 7/  
**JEWISH TEMPLES/OTHER:** /  
**SCHOOLS K-12--PUBLIC/PRIVATE:** 1/  
**ANNUAL # OF HIGH SCHOOL GRADUATES:** 40  
**VO-TECH SCHOOLS:**  

**NUMBER OF COLLEGES:**  
**FINANCIAL INSTITUTIONS:** BANKS  
**SAVINGS & LOANS**  
**ASSETS >$200 MILLION:**  
**ASSETS $100-200 MILLION:**  
**ASSETS $60-100 MILLION:**  
**ASSETS $40-60 MILLION:**  
**ASSETS <$40 MILLION:** 2  
**BOND RATING:** NR  

**HOTELS & MOTELS/NUMBER OF ROOMS:** /  
**DAILY NEWSPAPERS/WKLY NEWSPAPERS:** /  
**TV STATIONS:** 8  
**CABLE CHANNELS:**  
**TELEPHONE COMPANY NAME:** SOUTH CENTRAL BELL  

07030
LOCAL DEVELOPMENT CORPORATION: ALVIN GREEN
BERNICE INDUSTRIAL DEV. CORP.

AVERAGE TAX MILLAGE/YEAR: 47.40/1986
TOT. SALES TAX (STATE+PAR++LOCAL): 7.0%

ELECTRIC SUPPLIER: LP&L
NATURAL GAS SUPPLIER: ARK-LA GAS COMPANY
WATER SUPPLIER/WATER SOURCE: MUNICIPAL/WELLS
MAXIMUM DAILY CAPACITY: 1.4 MILLION GALLONS PER DAY
AVERAGE DAILY CAPACITY: 1.1 MILLION GALLONS PER DAY
MAXIMUM DAILY CONSUMPTION: 3 MILLION GALLONS
STORAGE CAPACITY: 4 MILLION GALLONS
SEWER SERVICE SUPPLIER: MUNICIPAL

SANITARY SEWER COVERAGE: 99%
STORM SEWER COVERAGE: 10%
TREATMENT PLANT TYPE: AERATED LAGOON
SOLID WASTE DISPOSAL TYPE: SANITARY LANDFILL

STATE HIGHWAYS: 2
U.S. HIGHWAYS: 167
INTERSTATE HIGHWAYS/LOOPS: /
RAILROADS:

PIGGYBACK/CONTAINER SERVICE: N/N
SWITCHING FREQUENCY: ON REQ
PUBLIC TRANSIT (CITY): N
INTERCITY BUS SERVICE: SALTER
SPECIAL DELIVERY SERVICE: UNITED PARCEL SERVICE
MOTOR FREIGHT CARRIERS: 5

NEAREST GEN. AIRPORT/MILES TO: RUSTON / 24
NEAREST COMM. AIRPORT/MILES TO: MONROE / 54
NEAREST NAVIG. WATERWAY/MILES TO: DUAChITA RIVER / 54
PUBLIC BARGE DOCK/DEEP WATER PORT: Y/N
MILES TO NEAREST DEEP WATER PORT: 231

MAJOR NON-MANUFACTURING EMPLOYERS

COMPANY NAME/NUMBER OF EMPLOYEES: LINDSEY BONDED WAREHOUSE / 13
TOWN OF BERNICE / 12

RECREATIONAL FACILITIES: TENNIS

PARKS
SWIMMING

07030
COMMUNITY LEADERS

ORGANIZATION NAME: TOWN OF BERNICE
CONTACT NAME: CLIFTON MCINTOSH
CONTACT TITLE: MAYOR
ADDRESS: P.O. BOX 63
CITY/ZIP: BERNICE 71222
TELEPHONE: 318/285-9071

ORGANIZATION NAME: BERNICE INDUSTRIAL DEV. CORP.
CONTACT NAME: ALVIN GREEN
CONTACT TITLE: PRESIDENT
ADDRESS: POST OFFICE BOX 336
CITY/ZIP: BERNICE 71222
TELEPHONE: 318/285-9249

ORGANIZATION NAME: ECO. DEV. CORP. OF UNION PARISH
CONTACT NAME: ELZIE LONG
CONTACT TITLE: C/O POLICE JURY
ADDRESS: COURTHOUSE
CITY/ZIP: FARMERVILLE 71241
TELEPHONE: 318/368-3296

ORGANIZATION NAME: INDUSTRIAL DEV. BD OF N.E. LA.
CONTACT NAME: THERESA M. LUCAS
CONTACT TITLE: ACTING EXEC. DIRECTOR
ADDRESS: 141 DESIARD STREET, SUITE 511
CITY/ZIP: MONROE 71201
TELEPHONE: 318/378-0787

ORGANIZATION NAME: N. DELTA REG. PLNG. & DEV. COMM.
CONTACT NAME: DAVID CREED
CONTACT TITLE: EXECUTIVE DIRECTOR
ADDRESS: 2115 JUSTICE STREET
CITY/ZIP: MONROE 71201
TELEPHONE: 318/387-2572