LE MONDE DES ACADIENS

Cajuns Seek To Rebuild World In Remote Louisiana

By HILDA GALLASSERO

The Acadians had suffered their families had been broken up, and the Acadianoews was a trial for them. They were always on the move, always looking for a new home.

And so it was. They moved into the remote areas away from the city, and they settled along the back roads. It became their place, their way of life, and it has been passed down from one generation to the next for over 200 years.

Throughout the years, French has been preserved in Louisiana without parallel in the United States or any other American community.

Think of how long the Acadians have been away from their native France and then begin to comprehend. Probably there were no words for things like airplanes and such.

The Cajun language has been preserved. Local peculiarities have been dropped. Some of the old words acquired new meanings or lost their meaning. Some were cut off. It is logical for the Cajun to keep a word for the purpose.

Even the Cajun's language has been preserved. The use of the French language in Louisiana is widespread. In many areas of Louisiana, the French language is spoken.

The Acadians speak French, and the Cajun speaks English. The former is a home language, and the latter is a second language.

Some of the old words have been replaced by new ones, and some have been dropped. It is logical for the Cajun to keep a word for the purpose.

Everyday matters such as how to buy a week of vacation, do not snow up on two Cajuns who Jar's compounding on the street corner, man. But I think it is because they have been isolated from the rest of the world for so long. They have developed their own culture and language.

The Cajun language is more than just a way of communication. It is a part of their identity, their history, and their heritage. It is what sets them apart from the rest of the world.

Occasionally, you will witness the Cajun habit of mingling his English and his French all up together and delivering it with a French accent by himself. If he can't say English very well and must needs compound business with a non-French speaking person, he might ask you to go along with him to the employer and let you know, "Do you know who's the devil?"

And it's best not to ever ask him a week, as he lives the present to the old string. He holds a home of his own back home. He is the best of the old string of the Back. Who knows? You might find him at his place, at home, or even in his mission for a time.

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