**COMMUNITY PROFILE**

**CITY:** BUNKIE  
**PARISH:** AVOYELLES  
**REGION/PLANNING DISTRICT:** CENTRAL  
**LABOR AREA/MISS R. BK LOCATION:** ALEXANDRIA  
**FRAME NUMBER/DATE OF UPDATE:** 47795/ 8/87

| POPULATION 1980/\% NONWHITE: | 5,364/41.1\% |
| POPULATION 1970/\% NONWHITE: | 5,395/35.3\% |
| HOUSING UNITS 1980--OCCUP./VACANT: | 1,817/ 92 |

**TYPE LOCAL GOVERNMENT:** MAYOR-COUNCIL  
**PLANNING-ZONING CODES:** Y/  
**POLICE PERSONNEL/POLICE CARS:** 12/ 3  
**FIREMEN--FULL TIME/VOLUNTEER:** 8/ 30  
**FIRE TRUCKS/FIRE INSURANCE RATING:** 3/ 5  
**PARAMEDIC PERSONNEL/UNITS:** /  

| HOSPITALS/NUMBER OF BEDS: | 1/ 51 |
| NEAREST FULL SERVICE ER/MILES TO: | ALEXANDRIA / 30 |
| NEAREST BURN UNIT/MILES TO: | BATON ROUGE / 90 |
| NUMBER OF NURSING HOMES: | 1 |
| DOCTORS/DENTISTS: | 6/ 3 |

| CHURCHES--PROTESTANT/CATHOLIC: | 12/ 2 |
| JEWISH TEMPLES/OTHER: | / |
| SCHOOLS K-12--PUBLIC/PRIVATE: | 3/ 1 |
| ANNUAL # OF HIGH SCHOOL GRADUATES: | 106 |
| VO-TECH SCHOOLS: | |

| NUMBER OF COLLEGES: | 2 |

**FINANCIAL INSTITUTIONS:**  
**BANKS**  
**SAVINGS & LOANS**  
**ASSETS >$200 MILLION:** 2  
**ASSETS $100-200 MILLION:** 1  
**ASSETS $60-100 MILLION:** 2  
**ASSETS $40-60 MILLION:** 1  
**ASSETS <$40 MILLION:** BAA  
**BOND RATING:** /1  
**HOTELS & MOTELS/NUMBER OF ROOMS:** 2/ 50  
**DAILY NEWSPAPERS/WKLY NEWSPAPERS:** /1  
**TV STATIONS:** 14  
**CABLE CHANNELS:** /5  
**TELEPHONE COMPANY NAME:** SOUTH CENTRAL BELL
LOCAL DEVELOPMENT CORPORATION:

AVERAGE TAX MILLAGE/YEAR: 57.60/1986
TOT. SALES TAX (STATE+PAR.+LOCAL): 8.0%

ELECTRIC SUPPLIER: CLECO
NATURAL GAS SUPPLIER: UNITED GAS PIPELINE
WATER SUPPLIER: MUNICIPAL/WELLS
MAXIMUM DAILY CAPACITY: 1.4 MILLION GALLONS PER DAY
AVERAGE DAILY CAPACITY: 1.0 MILLION GALLONS PER DAY
MAXIMUM DAILY CONSUMPTION: 1.0 MILLION GALLONS
STORAGE CAPACITY: 1.0
SEWER SERVICE SUPPLIER: MUNICIPAL
SANITARY SEWER COVERAGE: 100%
STORM SEWER COVERAGE: 100%
TREATMENT PLANT TYPE: FINAL TREATMENT
SOLID WASTE DISPOSAL TYPE: PRIVATE CONTRACT

STATE HIGHWAYS: 29,115
U.S. HIGHWAYS: 71,167
INTERSTATE HIGHWAYS/LOOP: 49
RAILROADS: SOUTHERN PACIFIC

PIGGYBACK/CONTAINER SERVICE: Y/N
SWITCHING FREQUENCY: Y/N
PUBLIC TRANSIT (CITY): TRAILWAYS
INTERCITY BUS SERVICE: UNITED PARCEL SERVICE
SPECIAL DELIVERY SERVICE: 3
MOTOR FREIGHT CARRIERS: 3

NEAREST GEN. AIRPORT/MILES TO: BUNKIE / 1
NEAREST COMM. AIRPORT/MILES TO: ALEXANDRIA / 40
NEAREST NAVIG. WATERWAY/MILES TO: RED RIVER / 20
PUBLIC BARGE DOCK/DEEP WATER PORT: /N
MILES TO NEAREST DEEP WATER PORT: 90

MAJOR NON-MANUFACTURING EMPLOYERS

COMPANY NAME/NUMBER OF EMPLOYEES:
CLECO / 36
CITY OF BUNKIE / 45
BUNKIE GENERAL HOSPITAL / 94
AVOYELLES PAR SCHOOL BD / 141
BAYOU VISTA NURSING HOME / 115

RECREATIONAL FACILITIES:
PARKS
TENNIS
COUNTRY CLUB
GOLF COURSE
SWIMMING
LITTLE THEATER
COMMUNITY LEADERS

ORGANIZATION NAME: TOWN OF BUNKIE
CONTACT NAME: DEBBIE L. MORACE
CONTACT TITLE: CLERK
ADDRESS: POST OFFICE BOX 630
CITY/ZIP: BUNKIE /LA 71322
TELEPHONE: 318/346-7663

ORGANIZATION NAME: TOWN OF BUNKIE
CONTACT NAME: ALFRED "FRED" FEENEY
CONTACT TITLE: MAYOR
ADDRESS: 215 W. CHURCH ST.
CITY/ZIP: BUNKIE /LA 71322
TELEPHONE: 318/346-7494

ORGANIZATION NAME: BUNKIE INDUSTRIAL DEV. CORP.
CONTACT NAME: JOSEPH C. CALAHAN, JR.
CONTACT TITLE: JUD.N. GAYLE
ADDRESS: 400 N. GAYLE
CITY/ZIP: BUNKIE /LA 71322
TELEPHONE: 318/346-2696

ORGANIZATION NAME: IND. DEV. BD. OF CENTRAL LA., INC.
CONTACT NAME: CHARLES T. TOSTEN, JR
CONTACT TITLE: EXECUTIVE DIRECTOR
ADDRESS: P.O. BOX 7116
CITY/ZIP: ALEXANDRIA /71306
TELEPHONE: 318/487-5471

ORGANIZATION NAME: CLECO
CONTACT NAME: JAMES HOLMES
CONTACT TITLE: ECO. DEVE. SPEC.
ADDRESS: P.O. BOX 5000
CITY/ZIP: PINEVILLE /LA 71361
TELEPHONE: 318/484-7636