COMMUNITY PROFILE

CITY: BOYCE
PARISH: RAPIDES
REGION/PLANNING DISTRICT: CENTRAL/6
LABOR AREA/MISS R. BK LOCATION: ALEXANDRIA /
FRAME NUMBER/DATE OF UPDATE: 47791/ 10/89

POPULATION 1980/% NONWHITE: 1,198/56.2%
POPULATION 1970/% NONWHITE: 1,240/61.1%
HOUSING UNITS 1980--OCCUP./VACANT: 377/ 58

TYPE LOCAL GOVERNMENT: MAYOR-ALDERMAN
PLANNING-ZONING COMM./BLDG. CODES: N/
POLICE PERSONNEL/POLICE CARS: 8/ 3
FIREMEN--FULL TIME/VOLUNTEER: / 15
FIRE TRUCKS/FIRE INSURANCE RATING: 3/ 3
PARAMEDIC PERSONNEL/UNITS: / 1

HOSPITALS/NUMBER OF BEDS: /
NEAREST FULL SERVICE ER/MILES TO: ALEXANDRIA / 13
NEAREST BURN UNIT/MILES TO: BATON ROUGE /100
NUMBER OF NURSING HOMES: 1/
DOCTORS/DENTISTS: 20/
CHURCHES--PROTESTANT/CATHOLIC: 20/
JEWISH TEMPLES/OTHER: / 3
SCHOOLS K-12--PUBLIC/PRIVATE: 3/ 51
ANNUAL # OF HIGH SCHOOL GRADUATES: 51
VO-TECH SCHOOLS: ALEXANDRIA VO-TECH INSTITUTE

NUMBER OF COLLEGES: 2

FINANCIAL INSTITUTIONS: BANKS SAVINGS & LOANS
ASSETS >$200 MILLION: 1
ASSETS $100-200 MILLION: 1
ASSETS $60-100 MILLION: 1
ASSETS $40-60 MILLION: 1
ASSETS <$40 MILLION: 1
BOND RATING: NR

HOTELS & MOTELS/NUMBER OF ROOMS: 1/ 33
DAILY NEWSPAPERS/WKLY NEWSPAPERS: 1/1
TV STATIONS: 18
CABLE CHANNELS: SOUTH CENTRAL BELL
TELEPHONE COMPANY NAME: VERTICAL FILE
LOCAL DEVELOPMENT CORPORATION:

AVERAGE TAX MILLAGE/YEAR:

TOTE SALES TAX (STATE+PAR.+LOCAL):

ELECTRIC SUPPLIER:

NATURAL GAS SUPPLIER:

WATER SUPPLIER/WATER SOURCE:

MAXIMUM DAILY CAPACITY:

AVERAGE DAILY CAPACITY:

MAXIMUM DAILY CONSUMPTION:

STORAGE CAPACITY:

SEWER SERVICE SUPPLIER:

SANITARY SEWER COVERAGE:

STORM SEWER COVERAGE:

TREATMENT PLANT TYPE:

SOLID WASTE DISPOSAL TYPE:

STATE HIGHWAYS:

U.S. HIGHWAYS:

INTERSTATE HIGHWAYS/LOOPS:

RAILROADS:

PIGGYBACK/CONTAINER SERVICE:

SWITCHING FREQUENCY:

PUBLIC TRANSIT (CITY):

INTERCITY BUS SERVICE:

SPECIAL DELIVERY SERVICE:

MOTOR FREIGHT CARRIERS:

NEAREST GEN. AIRPORT/MILES TO:

NEAREST COMM. AIRPORT/MILES TO:

NEAREST NAVIG. WATERWAY/MILES TO:

PUBLIC BARGE DOCK/DEEP WATER PORT:

MILES TO NEAREST DEEP WATER PORT:

MAJOR NON-MANUFACTURING EMPLOYERS

COMPANY NAME/NUMBER OF EMPLOYEES:

CLECO ROEMERCHER STATION / 104
TOWN OF BOYCE / 23
RAPIDES PARISH SCHOOL BD / 64
TUNK'S CYPRESS INN / 21

RECREATIONAL FACILITIES:

PARKS

TENNIS

GOLF COURSE

SWIMMING

CHARLES T. TOSTEN, JR
IND.DEV.BD. OF CENTRAL LA., INC.

104/10/1988

6.5%

CLECO

TRUNKLINE GAS CO

MUNICIPAL/WELLS

1 MILLION GALLONS PER DAY

2 MILLION GALLONS PER DAY

1 MILLION GALLONS

MUNICIPAL

100%

OXIDATION POND/LAGOON

SANITARY LANDFILL

100%

UNION PACIFIC

Y/DAILY

N

TRAILWAYS

UNITED PARCEL SERVICE

15

ALEXANDRIA / 15

ALEXANDRIA / 15

RED RIVER / 25

Y/N

100
<table>
<thead>
<tr>
<th>ORGANIZATION NAME</th>
<th>TOWN OF BOYCE</th>
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<tbody>
<tr>
<td>CONTACT NAME</td>
<td>EDITH J. SPURGEON</td>
</tr>
<tr>
<td>CONTACT TITLE</td>
<td>CLERK</td>
</tr>
<tr>
<td>ADDRESS</td>
<td>P.O. BOX 146</td>
</tr>
<tr>
<td>CITY/ZIP</td>
<td>BOYCE /LA 71409</td>
</tr>
<tr>
<td>TELEPHONE</td>
<td>318/793-2175</td>
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<tr>
<td>CONTACT NAME</td>
<td>JULIUS PATRICK, JR.</td>
</tr>
<tr>
<td>CONTACT TITLE</td>
<td>MAYOR</td>
</tr>
<tr>
<td>ADDRESS</td>
<td>POST OFFICE BOX 793</td>
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<tr>
<td>CITY/ZIP</td>
<td>BOYCE /LA 71409</td>
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<th>INO.DEV.BO. OF CENTRAL LA., INC.</th>
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<tbody>
<tr>
<td>CONTACT NAME</td>
<td>CHARLES T. TOSTEN, JR.</td>
</tr>
<tr>
<td>CONTACT TITLE</td>
<td>EXECUTIVE DIRECTOR</td>
</tr>
<tr>
<td>ADDRESS</td>
<td>P.O. BOX 7116</td>
</tr>
<tr>
<td>CITY/ZIP</td>
<td>ALEXANDRIA /LA 71306</td>
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<td>TELEPHONE</td>
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<th>ORGANIZATION NAME</th>
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<tbody>
<tr>
<td>CONTACT NAME</td>
<td>JAMES HOLMES</td>
</tr>
<tr>
<td>CONTACT TITLE</td>
<td>ECO. DEVE. SPEC.</td>
</tr>
<tr>
<td>ADDRESS</td>
<td>P.O. BOX 5000</td>
</tr>
<tr>
<td>CITY/ZIP</td>
<td>PINEVILLE /71361</td>
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<td>TELEPHONE</td>
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