**COMMUNITY PROFILE**

- **CITY:** BOYCE
- **PARISH:** RAPIDES
- **REGION/PLANNING DISTRICT:** CENTRAL/6
- **LABOR AREA/MISS R. BK LOCATION:** ALEXANDRIA
- **FRAME NUMBER/DATE OF UPDATE:** 47791/ 8/87

<table>
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<tr>
<th>POPULATION 1980/ NONWHITE</th>
<th>1,198/56.2%</th>
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<td>HOUSING UNITS 1980-- OCCUP./VACANT</td>
<td>377/ 58</td>
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- **TYPE LOCAL GOVERNMENT:** MAYOR-ALDERMAN
- **PLANNING-ZONING COMM./BLDG. CODES:** N/3
- **POLICE PERSONNEL/POLICE CARS:** 8/3
- **FIREMEN--FULL TIME/VOLUNTEER:** /15
- **FIRE TRUCKS/FIRE INSURANCE RATING:** 3/8
- **PARAMEDIC PERSONNEL/UNITS:** /

- **HOSPITALS/NUMBER OF BEDS:** /
- **NEAREST FULL SERVICE ER/MILES TO:** ALEXANDRIA/13
- **NEAREST BURN UNIT/MILES TO:** BATON ROUGE/100
- **NUMBER OF NURSING HOMES:** 1/
- **DOCTORS/DENTISTS:** 1/

- **CHURCHES--PROTESTANT/CATHOLIC:** 20/
- **JEWISH TEMPLES/OTHER:** /
- **SCHOOLS K-12--PUBLIC/PRIVATE:** 2/
- **ANNUAL # OF HIGH SCHOOL GRADUATES:** 51
- **ALEXANDRIA VO-TECH INSTITUTE**

- **NUMBER OF COLLEGES:** 2

- **FINANCIAL INSTITUTIONS:**
  - BANKS SAVINGS & LOANS
    - **ASSETS >$200 MILLION:**
    - **ASSETS $100-200 MILLION:**
    - **ASSETS $60-100 MILLION:**
    - **ASSETS $40-60 MILLION:**
    - **ASSETS <$40 MILLION:** 1
    - **BOND RATING:** NR

- **HOTELS & MOTELS/NUMBER OF ROOMS:** 1/33
- **DAILY NEWSPAPERS/WKLY NEWSPAPERS:** 1/1
- **TV STATIONS:**
- **CABLE CHANNELS:** 18
- **TELEPHONE COMPANY NAME:** SOUTH CENTRAL BELL
LOCAL DEVELOPMENT CORPORATION: CHARLES T. TOSTEN, JR
IND. DEV. BD. OF CENTRAL LA., INC.

AVERAGE TAX MILLAGE/YEAR: 83.80/1986
TOTAL SALES TAX (STATE+PAR.+LOCAL): 6.5%

ELECTRIC SUPPLIER: CLECO
NATURAL GAS SUPPLIER: TRUNKLINE GAS CO
WATER SUPPLIER/WATER SOURCE: MUNICIPAL/WELLS
MAXIMUM DAILY CAPACITY: 1 MILLION GALLONS PER DAY
AVERAGE DAILY CAPACITY: 1 MILLION GALLONS PER DAY
MAXIMUM DAILY CONSUMPTION: 2 MILLION GALLONS
STORAGE CAPACITY: 1 MILLION GALLONS
SEWER SERVICE SUPPLIER: MUNICIPAL

SANITARY SEWER COVERAGE: 100%
STORM SEWER COVERAGE: 100%
TREATMENT PLANT TYPE: OXIDATION POND/LAGOON
SOLID WASTE DISPOSAL TYPE: SANITARY LANDFILL

STATE HIGHWAYS: 1, 8
U.S. HIGHWAYS: 49
INTERSTATE HIGHWAYS/LOOPS: 49
RAILROADS: UNION PACIFIC

PIGGYBACK/CONTAINER SERVICE: Y/
SWITCHING FREQUENCY: DAILY
PUBLIC Transit (CITY): N
INTERCITY BUS SERVICE: TRAILWAYS
SPECIAL DELIVERY SERVICE: UNITED PARCEL SERVICE
MOTOR FREIGHT CARRIERS: 15

NEAREST GEN. AIRPORT/MILES TO: ALEXANDRIA / 15
NEAREST COMM. AIRPORT/MILES TO: ALEXANDRIA / 15
NEAREST NAVIG. WATERWAY/MILES TO: RED RIVER / 25
PUBLIC BARGE DOCK/DEEP WATER PORT: Y/N
MILES TO NEAREST DEEP WATER PORT: 100

MAJOR NON-MANUFACTURING EMPLOYERS

COMPANY NAME/NUMBER OF EMPLOYEES:
CLECO RODEMACHER STATION / 104
TOWN OF BOYCE / 23
RAPIDES PARISH SCHOOL BD / 64
TUNK'S CYPRESS INN / 28

RECREATIONAL FACILITIES:
PARKS
TENNIS
GOLF COURSE
SWIMMING
COMMUNITY LEADERS

ORGANIZATION NAME: TOWN OF BOYCE
CONTACT NAME: EDITH J. SPURGEON
CONTACT TITLE: CLERK
ADDRESS: P.O. BOX 146
CITY/ZIP: BOYCE /LA 71409
TELEPHONE: 318/793-2175

ORGANIZATION NAME: TOWN OF BOYCE
CONTACT NAME: JULIUS PATRICK, JR.
CONTACT TITLE: MAYOR
ADDRESS: POST OFFICE BOX 793
CITY/ZIP: BOYCE /LA 71409
TELEPHONE: 318/793-2175

ORGANIZATION NAME: IND. DEV. BD. OF CENTRAL LA., INC.
CONTACT NAME: CHARLES T. TOSTEN, JR
CONTACT TITLE: EXECUTIVE DIRECTOR
ADDRESS: P.O. BOX 7116
CITY/ZIP: ALEXANDRIA /LA 71306
TELEPHONE: 318/487-5471

ORGANIZATION NAME: CLECO
CONTACT NAME: JAMES HOLMES
CONTACT TITLE: ECO. DEVE. SPEC.
ADDRESS: P.O. BOX 5000
CITY/ZIP: PINEVILLE /LA 71361
TELEPHONE: 318/484-7636
COMMUNITY PROFILE

CITY: BOYCE
PARISH: RAPIDES
REGION/PLANNING DISTRICT: CENTRAL/6
LABOR AREA/MISS R. BK LOCATION: ALEXANDRIA /
FRAME NUMBER/DATE OF UPDATE: 47791/ 10/89

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PARAMEDIC PERSONNEL/UNITS: / 09165

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CABLE CHANNELS: 18

TELEPHONE COMPANY NAME: SOUTH CENTRAL BELL

09165
LOCAL DEVELOPMENT CORPORATION:

AVERAGE TAX MILLAGE/YEAR:

TOT. SALES TAX (STATE+PAR.+LOCAL):

ELECTRIC SUPPLIER:
NATURAL GAS SUPPLIER:
WATER SUPPLIER/WATER SOURCE:
MAXIMUM DAILY CAPACITY:
AVERAGE DAILY CAPACITY:
MAXIMUM DAILY CONSUMPTION:
STORAGE CAPACITY:
SEWER SERVICE SUPPLIER:
SANITARY SEWER COVERAGE:
STORM SEWER COVERAGE:
TREATMENT PLANT TYPE:
SOLID WASTE DISPOSAL TYPE:
STATE HIGHWAYS:
U.S. HIGHWAYS:
INTERSTATE HIGHWAYS/LOUPS:
RAILROADS:

PIGGYBACK/CONTAINER SERVICE:
SWITCHING FREQUENCY:
PUBLIC TRANSIT (CITY):
INTERCITY BUS SERVICE:
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PUBLIC BARGE DOCK/DEEP WATER PORT:
MILES TO NEAREST DEEP WATER PORT:

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COMPANY NAME/NUMBER OF EMPLOYEES:

RECREATIONAL FACILITIES:
PARKS
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GOLF COURSE
SWIMMING

CHARLES T. TOSTEN, JR
IND. DEV. BD. OF CENTRAL LA., INC.

CLECO
TRUNKLINE GAS CO
MUNICIPAL/WELLS

104.10/1988
6.5%

CLECO
TRUNKLINE GAS CO
MUNICIPAL/WELLS

MILLION GALLONS PER DAY
.1 MILLION GALLONS PER DAY
.2 MILLION GALLONS PER DAY
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OXIDATION POND/LAGOON
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