COMMUNITY PROFILE

CITY: BELLE CHASSE
PARISH: PLAQUEMINES
REGION/PLANNING DISTRICT: SOUTH /1
LABOR AREA/MISS R. BK LOCATION: CHALMETTE /WEST
FRAME NUMBER/DATE OF UPDATE: 00000 / 10/89

POPULATION 1980/% NONWHITE: 5,412 / 10.7%
POPULATION 1970/% NONWHITE: /%
HOUSING UNITS 1980—OCCUP./VACANT: 1,707 / 100

TYPE LOCAL GOVERNMENT: COMM. COUNCIL
PLANNING-ZONING CODES: Y/Y
POLICE PERSONNEL/POLICE CARS: 27 / 16
FIREMEN—FULL TIME/VOLUNTEER: 10 / 5
FIRE TRUCKS/FIRE INSURANCE RATING: 2 / 1
PARAMEDIC PERSONNEL/UNITS: /

HOSPITALS/NUMBER OF BEDS: NEW ORLEANS / 10
NEAREST FULL SERVICE ER/MILES TO: MARRERO / 10
NEAREST BURN UNIT/MILES TO:
NUMBER OF NURSING HOMES: 2 / 2
DOCTORS/DENTISTS:

CHURCHES—PROTESTANT/CATHOLIC: 10 / 2
JEWISH TEMPLES/OTHER: / 1
SCHOOLS K-12—PUBLIC/PRIVATE: 2 / 2
ANNUAL # OF HIGH SCHOOL GRADUATES: 389
VO-TECH SCHOOLS: PORT SULPHUR BRCH VO-TECH SCH

NUMBER OF COLLEGES: 11
FINANCIAL INSTITUTIONS:
ASSETS $200 MILLION:
ASSETS $100-200 MILLION:
ASSETS $60-100 MILLION:
ASSETS $40-60 MILLION:
ASSETS < $40 MILLION: NR
BOND RATING:

HOTELS & MOTELS/NUMBER OF ROOMS: 12 / 300
DAILY NEWSPAPERS/ WKLY NEWSPAPERS: /
TV STATIONS:
CABLE CHANNELS: 9
TELEPHONE COMPANY NAME: SOUTH CENTRAL BELL
LOCAL DEVELOPMENT CORPORATION:

AVERAGE TAX MILLAGE/YEAR:
TOT. SALES TAX (STATE+PAR.+LOCAL):

ELECTRIC SUPPLIER:
NATURAL GAS SUPPLIER:
WATER SUPPLIER/WATER SOURCE:
MAXIMUM DAILY CAPACITY:
AVERAGE DAILY CAPACITY:
MAXIMUM DAILY CONSUMPTION:
STORAGE CAPACITY:
SEWER SERVICE SUPPLIER:

SANITARY SEWER COVERAGE:
STORM SEWER COVERAGE:
TREATMENT PLANT TYPE:
SOLID WASTE DISPOSAL TYPE:

STATE HIGHWAYS:
U.S. HIGHWAYS:
INTERSTATE HIGHWAYS/LOOPS:
RAILROADS:

PIGGYBACK/CONTAINER SERVICE:
SWITCHING FREQUENCY:
PUBLIC TRANSIT (CITY):
INTERCITY BUS SERVICE:
SPECIAL DELIVERY SERVICE:
MOTOR FREIGHT CARRIERS:

NEAREST GEN. AIRPORT/MILES TO:
NEAREST COMM. AIRPORT/MILES TO:
NEAREST NAVIG. WATERWAY/MILES TO:
PUBLIC BARGE DOCK/DEEP WATER PORT:
MILES TO NEAREST DEEP WATER PORT:

MAJOR NON-MANUFACTURING EMPLOYERS

COMPANY NAME/NUMBER OF EMPLOYEES:

RECREATIONAL FACILITIES:
PARKS
TENNIS
COUNTRY CLUB

GOLF COURSE
SWIMMING
COMMUNITY LEADERS

ORGANIZATION NAME: PLAQUEMINES PAR. COMM. ACT. AGEN.
CONTACT NAME: REV. WILFRED JOHNSON
CONTACT TITLE: EXECUTIVE DIRECTOR
ADDRESS: P.O. BOX 399
CITY/ZIP: BELLE CHASSE /LA 70037
TELEPHONE: 504/392-6690

ORGANIZATION NAME: PLAQUEMINES PAR. COMM. COUNCIL
CONTACT NAME: LUKE PETROVICH
CONTACT TITLE: PARISH PRESIDENT
ADDRESS: COURTHOUSE
CITY/ZIP: POUTE-A-LA-HACHE /LA 70082
TELEPHONE: 504/392-6690

ORGANIZATION NAME: ECO. DEV. COUN. OF N.O.E. RIVER REG
CONTACT NAME: RON MERTENS
CONTACT TITLE: DIRECTOR
ADDRESS: P.O. BOX 30240
CITY/ZIP: NEW ORLEANS /LA 70190
TELEPHONE: 504/527-6952

ORGANIZATION NAME: REGIONAL PLANNING COMMISSION
CONTACT NAME: JOHN LEBOURgeois
CONTACT TITLE: EXECUTIVE DIRECTOR
ADDRESS: 333 ST. CHARLES AVE., SUITE 900
CITY/ZIP: NEW ORLEANS /70130
TELEPHONE: 504/568-6611

ORGANIZATION NAME: PLAQUEMINES PAR. H. & T. DIST.
CONTACT NAME: H. R. BENVENUTTI
CONTACT TITLE: PORT MANAGER
ADDRESS: RT. 1 BOX 53A
CITY/ZIP: BRAITHWAITE /LA 70040
TELEPHONE: 504/682-0081

LOUISIANA OFFICE OF COMMERCE AND INDUSTRY
P.O. BOX 94185, BATON ROUGE, LOUISIANA 70804-9185 (504) 342-5361