FOR ADDITIONAL INFORMATION CONTACT:

Louisiana Department of Commerce and Industry, P. O. Box 44185, Baton Rouge, La. 70804, Tel. 504/389-5371.

Marksville Chamber of Commerce
P. O. Box 365
Marksville, Louisiana 71351
LOCATION

DISTANCE FROM:
NEW ORLEANS 188
HOUSTON 250
ATLANTA 585

POPULATION

1970 1960 1950
PARISH 37,751 37,606 38,031
CITY 4,519 4,257 3,635
EST. PRESENT POPULATION (30 MI.) 160,000

LABOR ANALYSIS

EST. AVAIL. MALES 1,050 WITHIN 30 MI.
EST. AVAIL. FEMALES 1,115 WITHIN 30 MI.
ANNUAL NUMBER OF HIGH SCHOOL GRADUATES 570

GOVERNMENT

TYPE OF MUNICIPAL GOVERNMENT:
Mayor - Aldermanic

ZONING REGULATIONS YES (x) NO ( )
PLANNING COMMISSION YES (x) NO ( )

POLICE DEPARTMENT:
TOTAL PERSONNEL 10 PATROL CARS 2

FIRE DEPARTMENT:
PERSONNEL (FULL TIME) 0 (VOLUNTEER) 30
EQUIPMENT 2 completely equipped firetrucks
FIRE INSURANCE RATING 7
TYPE SERVICE PROVIDED INDUSTRIAL AREAS BEYOND CORPORATE LIMITS OR BY COUNTY

ALARM CALL

AVAILABLE INDUSTRIAL PROPERTIES

SITES: acreage privately owned
3 tracts - 15, 21, 40 acres
Other tracts available.

BUILDINGS: For training or lease - 2
1 - 8,000 sq. ft. 1 - 10,000 sq. ft.

TAXES

MANUFACTURING & PROPERTY TAXES

ASSESSMENT RATIOS *
REAL PROPERTY: 20 % OF VALUE
MACHINERY & EQUIPMENT: 10 % OF VALUE
INVENTORY: 10 % OF VALUE

TAX RATE PER $1000 OF ASSESSED VALUE
CITY $ 20.00 SCHOOL $ 19.50
PARISH $ 12.50 OTHER $ 3.00
STATE $ -0- TOTAL $ 55.00

EFFECTIVE TAX RATE PER $1000 OF ACTUAL VALUE
REAL PROPERTY: $11.00
MACHINERY & EQUIP., FURNITURE & FIXTURES: 5.50
INVENTORY: 5.50

*Parish Assessor sets single assessment used by all taxing authorities.

LOCAL NON-PROPERTY TAXES

RETAIL SALES

CITY PARISH
(% ) YES _% (x) NO (x) YES _% ( ) NO

INCOME (WAGE)
(% ) YES _% (x) NO ( ) YES _% (x) NO

STATE TAXES

CORP. INCOME: 4 % OF NET TAXABLE STATE INCOME
CORP. FRANCHISE: $ 1.50 PER $1000 OF CAPITAL EMP. IN LA.
GASOLINE: 8 ¢/GALLON SALES/USE: 3 % *
INDIVIDUAL INCOME: MIN. RATE 2 % MAX. RATE 6 %

*No tax on food and drugs.
**TRANSPORTATION**

**HIGHWAYS SERVING AREA:**
- **FEDERAL** — 0
- **STATE** — 2
- **INTERSTATE** — 1-10
  - **NEAREST INTERCHANGE** — 70

**RAILROADS:**
- **NAME**: Texas & Pacific Railroad
- **RECIPROCAL SWITCHING AVAILABLE**: (x) YES ( ) NO
- **PIGGY BACK SERVICE**: ( ) YES (x) NO
- **REA SERVICE**: ( ) YES (x) NO

**MOTOR FREIGHT CARRIERS:**
- **NAME**: Red Ball Motor Freight
- **NAME**: Texas & Pacific Motor

**UTILITIES AND SERVICES**

**ELECTRICITY:**
- **SUPPLIER**: Louisiana Power & Light Company
- **DISTRIBUTOR**: Louisiana Power & Light Company

**NATURAL GAS:**
- **SUPPLIER**: United Gas Company
- **DISTRIBUTOR**: United Gas Company

**FUEL OILS:**
- **AVAILABLE WHERE**: Local

**LP GAS:**
- **AVAILABLE WHERE**: Local

**WATER:**
- **UTILITY**: Peoples Water Service
  - **SOURCE**: Deep Wells
  - **CAPACITY OF PLANT**: 1,000,000 GPD
  - **AVERAGE DAILY CONSUMPTION**: 6,000,000 GPD
  - **PEAK CONSUMPTION**: 750,000 GPD
  - **STORAGE CAPACITY**: 600,000

**OTHER SERVICES:**
- **SANITARY SEWER**: 100 % COVERAGE corp. limits
- **STORM SEWER**: 20 % COVERAGE corp. limits
- **METHOD OF GARBAGE DISPOSAL**: Open garbage
  - **CAPACITY**: Unlimited

**FINANCIAL INSTITUTIONS**

**BANKS:**
- **NUMBER**: 3
  - **TOTAL ASSETS**: $25,700,000

**SAVINGS & LOAN ASSOCIATIONS:**
- **NUMBER**: 3
  - **TOTAL ASSETS**: $7,680,269
COMMUNITY FACILITIES

NUMBER OF MOTELS 3  TOTAL ROOMS 61
NUMBER OF HOTELS 2  TOTAL ROOMS 15
CAPACITY OF LARGEST MEETING ROOM 400
CHURCHES (NUMBER)  PROTESTANT 5  CATHOLIC 3  JEWISH 0

EDUCATION

<table>
<thead>
<tr>
<th></th>
<th>NUMBER</th>
<th>TEACHERS</th>
<th>ENROLLMENT</th>
<th>GRADES</th>
</tr>
</thead>
<tbody>
<tr>
<td>ELEMENTARY</td>
<td>1</td>
<td>43</td>
<td>1062</td>
<td>K-5</td>
</tr>
<tr>
<td>JUNIOR HIGH</td>
<td>1</td>
<td>29</td>
<td>629</td>
<td>6-8</td>
</tr>
<tr>
<td>HIGH SCHOOL</td>
<td>1</td>
<td>35</td>
<td>701</td>
<td>9-12</td>
</tr>
</tbody>
</table>

PRIVATE & PAROCHIAL (x) YES  ( ) NO

VO-TECH LOCATION  Marksville  DISTANCE -0-
COLLEGE(S) LOCATION  Pineville  DISTANCE 30 mi.
LOCATION  Alexandria  DISTANCE 25 mi.

LIBRARIES: NUMBER 1  TOTAL VOLUMES 27,861

RECREATION FACILITIES

AUTO RACE TRACK  YWCA  TENNIS COURT  x
BOWLING  AUD./COLISEUM  x  GOLF COURSE  x
COUNTRY CLUB  ART MUSEUM  LIBRARY  x
SKATING RINK  BALL FIELD  x  AMATEUR THEATRE
YMCA  SWIMMING POOL  x  ZOO  x
NUMBER OF PARKS 2  LOCAL 1  OTHER 1

MAJOR EMPLOYERS

<table>
<thead>
<tr>
<th>NAME</th>
<th>PRODUCT OR SERVICE</th>
<th>EMPLOYEES MALE</th>
<th>EMPLOYEES FEMALE</th>
<th>UNION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Elder Lumber Company</td>
<td>Lumber, bldg. materials</td>
<td>60</td>
<td>2</td>
<td>None</td>
</tr>
<tr>
<td>Garan Industry</td>
<td>Apparel</td>
<td>25</td>
<td>225</td>
<td>None</td>
</tr>
<tr>
<td>Uranta Mobile Homes</td>
<td>Mobile homes</td>
<td>31</td>
<td>1</td>
<td>None</td>
</tr>
<tr>
<td>Marksville Ready Mix</td>
<td>Concrete</td>
<td>14</td>
<td>1</td>
<td>None</td>
</tr>
<tr>
<td>Joan of Arc</td>
<td>Canning Plant</td>
<td>160</td>
<td>225</td>
<td>None</td>
</tr>
<tr>
<td>Central Pecan</td>
<td>Shelling Plant</td>
<td>60</td>
<td>60</td>
<td>None</td>
</tr>
</tbody>
</table>

MEDICAL

NUMBER OF HOSPITALS 1  BEDS 31
NUMBER OF CLINICS 3  BEDS 0

DOCTORS 5  DENTISTS 4

COMMUNICATIONS

NEWSPAPER(S): 1  DAILY ( ) WEEKLY (x)
RADIO STATION(S): 1  TELEVISION STATION(S): 1
DISTANCE TO T.V. STATION(S): 30 mi.
CABLE TELEVISION  Yes  CHANNELS 9
TELEPHONE SERVICE  South Central Bell
TELEGRAPH SERVICE  Yes
POST OFFICE  Yes  CLASS  First

CLIMATE

Annual Average  Monthly Average
TEMPERATURE 67°  JANUARY 45°  JULY 90°
RAINFALL (INCHES) 55
SNOWFALL (INCHES) -0-
PREVAILING WINDS southerly  AVERAGE ELEVATION sea level