## Community Profile

<table>
<thead>
<tr>
<th>Category</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>City:</strong></td>
<td>Amite</td>
</tr>
<tr>
<td><strong>Parish:</strong></td>
<td>Tangipahoa</td>
</tr>
<tr>
<td><strong>Region/Planning District:</strong></td>
<td>South /2</td>
</tr>
<tr>
<td><strong>Labor Area/MISS R. BK Location:</strong></td>
<td>Hammond</td>
</tr>
<tr>
<td><strong>Frame Number/Date of Update:</strong></td>
<td>47718/ 8/87</td>
</tr>
<tr>
<td><strong>Population 1980/% Nonwhite:</strong></td>
<td>4,301/42.0%</td>
</tr>
<tr>
<td><strong>Population 1970/% Nonwhite:</strong></td>
<td>3,593/36.7%</td>
</tr>
<tr>
<td><strong>Housing Units 1980--Occup./Vacant:</strong></td>
<td>1,457/ 142</td>
</tr>
<tr>
<td><strong>Type Local Government:</strong></td>
<td>Mayor-Alderman</td>
</tr>
<tr>
<td><strong>Planning-Zoning Comm./Blog. Codes:</strong></td>
<td>N/</td>
</tr>
<tr>
<td><strong>Police Personnel/Police Cars:</strong></td>
<td>11/ 4</td>
</tr>
<tr>
<td><strong>Firemen--Full Time/Volunteer:</strong></td>
<td>6/ 35</td>
</tr>
<tr>
<td><strong>Fire Trucks/Fire Insurance Rating:</strong></td>
<td>6/ 4</td>
</tr>
<tr>
<td><strong>Paramedic Personnel/Units:</strong></td>
<td>2/</td>
</tr>
<tr>
<td><strong>Hospitals/Number of Beds:</strong></td>
<td>1/ 45</td>
</tr>
<tr>
<td><strong>Nearest Full Service ER/Miles to:</strong></td>
<td>Independence / 5</td>
</tr>
<tr>
<td><strong>Nearest Burn Unit/Miles to:</strong></td>
<td>Baton Rouge / 50</td>
</tr>
<tr>
<td><strong>Number of Nursing Homes:</strong></td>
<td>2</td>
</tr>
<tr>
<td><strong>Doctors/Dentists:</strong></td>
<td>8/ 4</td>
</tr>
<tr>
<td><strong>Churches--Protestant/Catholic:</strong></td>
<td>32/ 2</td>
</tr>
<tr>
<td><strong>Jewish Temples/Other:</strong></td>
<td>/</td>
</tr>
<tr>
<td><strong>Schools K-12--Public/Private:</strong></td>
<td>3/ 2</td>
</tr>
<tr>
<td><strong>Annual # of High School Graduates:</strong></td>
<td>130</td>
</tr>
<tr>
<td>** Hammond Area Vocational School:**</td>
<td></td>
</tr>
<tr>
<td><strong>Florida Prsh Vocational Sch.</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Number of Colleges:</strong></td>
<td>1</td>
</tr>
<tr>
<td><strong>Financial Institutions:</strong></td>
<td></td>
</tr>
<tr>
<td>Assets &gt;$200 Million:</td>
<td>1</td>
</tr>
<tr>
<td>Assets $100-200 Million:</td>
<td>1</td>
</tr>
<tr>
<td>Assets $60-100 Million:</td>
<td>1</td>
</tr>
<tr>
<td>Assets $40-60 Million:</td>
<td>1</td>
</tr>
<tr>
<td>Assets &lt;$40 Million:</td>
<td>1</td>
</tr>
<tr>
<td><strong>Bond Rating:</strong></td>
<td>NR</td>
</tr>
<tr>
<td><strong>Hotels &amp; Motels/Number of Rooms:</strong></td>
<td>1/ 50</td>
</tr>
<tr>
<td><strong>Daily Newspapers/Wkly Newspapers:</strong></td>
<td>/2</td>
</tr>
<tr>
<td><strong>TV Stations:</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Cable Channels:</strong></td>
<td>19</td>
</tr>
<tr>
<td><strong>Telephone Company Name:</strong></td>
<td>South Central Bell</td>
</tr>
</tbody>
</table>
LOCAL DEVELOPMENT CORPORATION:

AVERAGE TAX MILLAGE/YEAR: 79.80/1986
TOT. SALES TAX (STATE+PAR+LOCAL): 8.0%

ELECTRIC SUPPLIER: LP&L
NATURAL GAS SUPPLIER: LA. GAS SERVICE CO.
WATER SUPPLIER/WATER SOURCE: MUNICIPAL/WELLS
MAXIMUM DAILY CAPACITY: 6.0 MILLION GALLONS PER DAY
AVERAGE DAILY CAPACITY: 1.7 MILLION GALLONS PER DAY
MAXIMUM DAILY CONSUMPTION: 2.0 MILLION GALLONS PER DAY
STORAGE CAPACITY: 6.8 MILLION GALLONS
SEWER SERVICE SUPPLIER:

SANITARY SEWER COVERAGE: 99%
STORM SEWER COVERAGE: 15%
TREATMENT PLANT TYPE: PUMP STATION
SOLID WASTE DISPOSAL TYPE: SANITARY LANDFILL

STATE HIGHWAYS: 16
U.S. HIGHWAYS: 51
INTERSTATE HIGHWAYS/LOOPS: 55 / ILLINOIS CENTRAL GULF
RAILROADS:

PIGGYBACK/CONTAINER SERVICE: Y/
SWITCHING FREQUENCY: DAILY
PUBLIC TRANSIT (CITY): N
INTERCITY BUS SERVICE: GREYHOUND
SPECIAL DELIVERY SERVICE: NUMEROUS
MOTOR FREIGHT CARRIERS: 3

NEAREST GEN. AIRPORT/MILES TO: HAMMOND / 17
NEAREST COMM. AIRPORT/MILES TO: NEW ORLEANS INT'L / 62
NEAREST NAVIG. WATERWAY/MILES TO: TANGIPAHOA RIVER / 25
PUBLIC BARGE DOCK/DEEP WATER PORT: Y/N
MILES TO NEAREST DEEP WATER PORT: 55

MAJOR NON-MANUFACTURING EMPLOYERS

COMPANY NAME/NUMBER OF EMPLOYEES: TANGI PARISH SCHOOL BOARD/ 408
TANGI PARISH COURTHOUSE / 280
DEPT. OF PUBLIC WORKS / 148
HOOD MEMORIAL HOSPITAL / 74

RECREATIONAL FACILITIES:
COUNTRY CLUB SWIMMING
TENNIS GOLF COURSE
PARKS MOVIE THEATER
COMMUNITY LEADERS

**ORGANIZATION NAME:** TANGIPHAOA INDUST. DEV. FND.
**CONTACT NAME:** LOUIS E. BOOTH, JR.
**CONTACT TITLE:** EXECUTIVE DIRECTOR
**ADDRESS:** P. O. BOX 639
**CITY/ZIP:** HAMMOND /LA 70404
**TELEPHONE:** 504/542-1672

**ORGANIZATION NAME:** TOWN OF AMITE
**CONTACT NAME:** MARY LOU LEE
**CONTACT TITLE:** CLERK
**ADDRESS:** P. O. BOX 607
**CITY/ZIP:** AMITE /LA 70422
**TELEPHONE:** 504/748-8761

**ORGANIZATION NAME:** TOWN OF AMITE
**CONTACT NAME:** R. E. "REGGIE" GOLDSBY
**CONTACT TITLE:** MAYOR
**ADDRESS:** P. O. BOX 607
**CITY/ZIP:** AMITE /LA 70422
**TELEPHONE:** 504/748-8761
COMMUNITY PROFILE

CITY: AMITE
PARISH: TANGIPAHOA
REGION/PLANNING DISTRICT: SOUTH /2
LABOR AREA/MISS R. BK LOCATION: HAMMOND /
FRAME NUMBER/DATE OF UPDATE: 47718/10/89

POPULATION 1980/% NONWHITE: 4,301/42.0%
POPULATION 1970/% NONWHITE: 3,593/38.7%
HOUSING UNITS 1980--OCCUP./VACANT: 1,457/142

TYPE LOCAL GOVERNMENT: MAYOR--ALDERMAN
PLANNING--ZONING COMM./BLOG. CODES: N/
POLICE PERSONNEL/POLICE CARS: 11/4
FIREMEN--FULL TIME/VOLUNTEER: 6/35
FIRE TRUCKS/FIRE INSURANCE RATING: 6/4
PARAMEDIC PERSONNEL/UNITS: 2/

HOSPITALS/NUMBER OF BEDS: 1/45
NEAREST FULL SERVICE ER/MILES TO: INDEPENDENCE /5
NEAREST BURN UNIT/MILES TO: BATON ROUGE /50
NUMBER OF NURSING HOMES: 2
DOCTORS/DENTISTS: 8/4

CHURCHES--PROTESTANT/CATHOLIC: 32/2
JEWISH TEMPLES/OTHER: /
SCHOOLS K-12--PUBLIC/PRIVATE: 5/1
ANNUAL # OF HIGH SCHOOL GRADUATES: 130
VO-TECH SCHOOLS: HAMMOND AREA VOCATIONAL SCHOOL
FLORIDA PRSH VOCATIONAL SCH.:

NUMBER OF COLLEGES: 1

FINANCIAL INSTITUTIONS:
BANKS SAVINGS & LOANS
ASSETS >$200 MILLION: 2
ASSETS $100-200 MILLION: 1
ASSETS $60-100 MILLION: 1
ASSETS $40-60 MILLION: 1
ASSETS <$40 MILLION: NR

HOTELS & MOTELS/NUMBER OF ROOMS: 1/50
DAILY NEWSPAPERS/WKLY NEWSPAPERS: /2
TV STATIONS: CABLE CHANNELS: 19
TELEPHONE COMPANY NAME: SOUTH CENTRAL BELL

VERTICAL FILE
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