CHARGÉ D'AFFAIRES AD INTERIM TO GREECE

In January 1922, I was transferred as Chargé d'Affaires ad interim to Greece. We were not recognizing the Government of King Constantine and had no Minister there.

As will be recalled, the Allies had forced
King Constantine early in the War to leave
Greece by bombarding the City of Athens. They
put Constantine on a destroyer and sent him to
Venice: from there he went to Switzerland where
he stayed for the remainder of the war. His
eldest son, the Diadoch, now King George, went
with him. The Allies and Venizelos made Alexander
(his second son) King. Alexander did not live
very long: he was bitten by a pet monkey
and died of hydrophobia. His attractive
widow and daughter live(most of the

time

time in Italy, Later on, the Allies permitted the Greeks to hold a plebiscite and they by an enormous majority voted for the return of Constantine. He returned; but the Allies and we did not recognize him; and that was the situation I met on my arrival at Athens.

The Allies, as well as we, maintained

Legations and had informal contacts with the

Government, but had nothing to do with the King.

During the latter part of the month of

January I set out for Athens, by way of Paris,

where I stayed long enough to see a revival of

that hilariously amusing play "Le Roi"; and have

an excellent dinner at Voisin's with Leland

Harrison, then Counselor of Embassy at Paris.

From

From Paris I went to Rome, where I stayed a few days, but missed the Coronation of the new Pope Benedict XV because I was told that my boat was about to sail from Brindisi. I rushed to Brindisi; the boat was late and I stayed several days waiting for it. In the meantime I might have seen the Coronation, for which the Nuncio at Madrid, now Cardinal Tedescheni, had made arrangements for me. I did not enjoy Brindisi. My boat stopped a few hours at that enchanting Island, Corfu. We passed close by many Isles famed in history, among them Ithaca, the birthplace of Odysseus; also Levkas and Cephalonia, both with more Homeric associations; then into the Gulf of Corinth, where I thought of the famous victory of Duan Juan of Austria at nearby

Lepanto

Lepanto and of the equally famous naval battle
near Actium when Antony and Cleopatra fled;
and finally through the Corinth Canal, and then
on to Piraeus, port of Athens. Every inch of
both shores of the Gulf and Canal was teeming
with history and legend.

Athens, rented by the Government, opposite the Athenian Club. The Greeks fled pell-mell for the coast; hundreds of thousands were killed.

Then Smyrna was sacked and burned. Our Naval vessels, then in the Near East, assisted hundreds of thousands to escape by helping to get vessels to carry them away. In all, nearly a million women and children and old men reached Greece.

Often refugee ships, packed and over-packed, were

days

days without food or drink. The refugees died on the way like flies from every known disease ranging from cholera to plague, and danger of infection was so great that rather than throw them overboard at times they were thrown into the ship's furnace. I had our Red Cross come to Greece and they helped them a lot. General Haskell was in charge. At one time we were feeding eight hundred and sixty thousand refugees a day. Then various medical units came out from the United States, including one of women. The women were installed on the island where Helen "whose face launched a thousand ships" landed after the fall of Troy - Makronesi - just off Cape Sounion, near the famous silver mines where slave labor paid for many of the glories of Greece. The ladies of the medical

medical unit asked me to inspect the Island. I was told that there were epidemics of nine different kinds there. Before I started the Red Cross inoculated me against smallpox and eight other diseases. I preferred taking the inoculations all at once rather than stretch them out; with the result that I was laid up with high fever for a week before I could start. I finally got there and was impressed with the efficiency of our women doctors. But even with all the inoculations, I felt a bit uncomfortable when I was told that the group on the right had cholera, and those on the left had plague, and these smallpox, and so on. And then there was one disease against which they had no inoculation, at least at that time, and from which thousands thousands and thousands died - spotted typhus - carried by some sort of flea.

At that time two Greek Colonels (Colonel N. Plastiras and Colonel Gonatas) carried out a revolutionary movement against King Constantine, and he was forced to leave the country, and his eldest son, the Diadoch Prince George became King with the title of King George II. The new King George was married to a daughter, Elizabeth, of the well-known Queen Marie of Rumania.

Young King George, who was a likeable young man, had a very difficult time. The revolutionary chiefs insisted on the trial and rapid execution of the entire Cabinet. It was none of my business, but in answer to a round-about inquiry of mine, I received

received a note (which I still have) from an important revolutionary, saying they would be legally tried: I very well remember the morning they were taken just outside of Athens and shot.

I felt very sorry for them, especially Baltazzi, the Minister of Foreign Affairs, (of a family of Byzantine origin - Phanariots they were called)

who had been most cooperative with me under very trying circumstances. In fact, all during my stay the several Greek Governments I had to deal with, at a time when we recognized none of them, were most helpful. I was able to settle a lot week.

I saw very informally the young King and Queen on various occasions, tea with them for instance, and once the King's younger brother,

Prince

Prince Paul, now the Diadoch. (I couldn't see them formally or officially).

During that year I had a destroyer assigned to Piraeus as a station ship in view of the uncertain conditions. The destroyer was assigned by Admiral Bristol from Constantinople; and was changed every week. I once borrowed one of them to make a trip to the celebrated Monasteries of Mt. Athos during the Orthodox Holy Week. Mt. Athos is unique; nothing feminine, not even a chicken or a cow are allowed on the Peninsula. They still keep even Byzantine time. The Peninsula is full of Monasteries, some of them tremendous, capable of holding thousands of monks, and some only communities of single cells. When I went there, there were still about five thousand

monks

monks left. The Peninsula is about forty miles in length and four to seven in width. It is an ancient monastic establishment. According to the legend, it goes back to the age of Constantine, but the first mention in historical documents dates from the 9th century. I saw numbers of priceless manuscripts in the Monastic libraries, and priceless maps; Golden Bulls of the Byzantine Emperors, as well as hundreds of ancient icons: and in the treasuries masses of gold and silver and jewelled religious ornaments. I was accompanied on the trip by the Captain in command of the Destroyer Squadron, the Commander in charge of the destroyer, three young officers from the destroyer and a servant. We moved around on mule back. When we reached a Monastery a figure of a moor on

a tower

board with a large hammer. All the monks came out to meet us. Speeches were exchanged and then we went to the parlor where we were served, in order, coffee; jam which one was supposed to take in a spoon, gulp down, and then drink a little water; followed by firey arak, and if one didn't stop them, they served the same things in the same order all over again. Some of the Monasteries were beautiful and their Chapels finer still.

We stayed the Easter Eve at Vatopedia. The religious services lasted all night, from eight to eight. The Abbot came for us at midnight and we went in procession, holding candles, through dark corridors, finally reaching the charming loth century

Orthodox ritual was being celebrated. At one
moment in the ritual they told me that they were
praying for the United States; they were praying
for President Harding; "they were praying for you".

We were standing holding candles at the side
of the altar. Then at another moment they set all
the golden chandeliers hanging from the ceiling
in motion.

As the Greeks fast very thoroughly in Lent -no meat, no eggs, no milk, no butter -- we ate
quantities of fish, especially of the much-prized
octopus. They received us in all the Monasteries
with open arms; and when I left Vatopedia they
gave me some very fine old amber beads.

Speaking of refugees, the famous explorer

Nansen

Nansen came as head of the League of Nations

Refugee Committee, but I didn't get along very

well with him because it seemed he wanted us to

spend all the money and the League of Nations to

get the credit.

of temple or of monastery or of city or of countryside; anemonies on the road to Sounion; red poppies among the olive trees; the monumental Parthenon; model for the ages; Olymphia with its statues; Delphi whose oracles influenced all men. When you go to Greece, buy a Pausanias, written over two thousand years ago: his descriptions of the monuments of his day were so good that they guide archeologists now in their explorations.

I walked

I walked and walked around Athens; there was always something else to see.

I found time to make a good many trips: ouce among others, to Delphi, the wealthy seat of the world-famous oracle of Apollo; it was interesting to sit on the spot in the Sacred Precincts where the prophetic Virgin (later matron) spoke. Olympia, of the Olympic Games: the Olympic Games were held for over a thousand years and were held in such high reverence that the Greeks used the Games (every four years) as chronological epochs (or calendar) to mark their time. The old Greek Gods were surely at home at Olympia: there was something in the air. The afternoon I spent climbing around the ruins is one of the most pleasant I can remember.

Sparta

Sparta, one of the most famous cities of the ancient world which has left no relics worthy of her past.

Nearby Mistra is one of the most extraordinary ruined towns in existence. It is a
museum of ecclesastical architecture and painting
of the 13th, 14th and 15th centuries.

Ancient Mycenae (legendary founder - Perseus),
the seat of the terrible tragedies of Atreus and
Thyestes; andwhere Agamemnon was King, and where
he returned from Troy to be murdered by Clytemnestra's
lover.

Tiryns - "wall-girt Tiryns" says Homer; and
Pausanias says that "like Mycenae, it is as
wonderful as the Pyramids of Egypt." (Ituat)

The celebrated plain of Marathon where the

great

great battle was fought and the Greeks under Miltides won undying fame.

Eleusis of the Mysteries, which possibly sympolized some of the highest feelings of Pagan Man, and which were celebrated down to the end of the 4th century, A.D.

Daphni (burying place of Frankish Dukes of Athens), with its mosaic of Christ of the llth century, along the road (from Athens to Eleusis) where the annual processions of the Mysters were held. The countryside was lovely.

Epidaurus, with its wonderful theatre and many statues of Aesklepios, the God of Curing.

Epidaurus was perhaps the earliest health sanitorium.

The Charming Isle of Euboea. I spent a

Palm Sunday morning at Chalkis on Euboea.

The peach blossoms were in bloom; Euboea gives a sense of peace and tranquillity like few places I know.

The spot opposite Salamis where Xerxes sat on his Throne during the famous battle of 480 B. C.

School of Archaeology. The tale of its finding is an interesting one. The School had bought a garden there. There was a well in the garden.

One day there was trouble with the well and someone went down and found it was not a well but simply a hole down to a water-course. In due time the water-course was explored and it was found to be the famous aqueduct which brought

water

water to the famous and ancient city of Corinth. The s ite was excavated and Corinth appeared; the famous fountain of Medea; and also the site of a famous oracle, as well as how the oracle worked: the oracle was located in a temple. All the temple enclosure was sacred ground; no one could enter. On the front wall there were carved marble slabs. One day one of the workmen knocked against one of the slabs and it sounded hollow. They experimented and the slab opened. They found a runway in under the center of the temple. This is what happened: the neophyte passed the night in the temple. In the middle of the night voices were heard from the ground underneath. A priest of the temple had crawled up the runway and there was your oracle.

We climbed also up to Acra-Corinth, just above Corinth, with its still splendid Venetian walls and fortifications. The day we were up there we ran into quite a large camp of deserters from the Greek Army.

All over Greece we ran into remains of the famous Fourth Crusade; parts of very western and very French and Norman Palaces, Churches, Monasteries and Chapels.

Tanagra where the charming little Tanagra statuettes were made and found. There is nothing above ground there now.

I also went to Aulis opposite Euboea, where Iphigenia, the daughter of Agamemnon was sacrificed when the Greeks with their twelve hundred ships were on their way to Troy.

I also went to the famous Monasteries-ofthe-Air in northern Greece, which are built
on the top of rocks and where one had to be
hauled up in a basket. The exterior and interior
of the walls of some of the churches in those
monasteries were literally, every inch, covered
with biblical pictures: veritable biblical
picture books.

In all my travels around Greece, everywhere

I visited, I was always received in royal fashion

by the authorities; reviewed guards of honor;

moved around with military escorts, etc., etc.:

because the Greeks were so pleased over our

helping them with the refugees.

We went also to Megara which was at its zenith in the 7th and 8th centuries, B.C.; we had a picnic

picnic on the Island of Aigina at its famous temple of Athens; and many, many other spots famed in history, legend and story.

The celebrated mountain of Lykabettos rises sharply from Athens' streets. It was only a few minutes from my Legation and nearly every afternoon I walked up its about one thousand feet for a little exercise. There was an interesting old Orthodox Church on top; and the view was superb. On clear days we could see the Peloponessus; and even much farther to famed Greek Islands on the other side of the Aegean Sea. And just at sunset the famous violet crown which hovered over Athens: it seemed to me, however, that the violet crown was formed by the reflection of the setting sun on dust particles floating in the air.

Another

Another nearby mountain was the famed Hermetus; we did not see the bees, but visited another Greek Orthodox Monastery.

The French Naval Attaché was a pleasant companion on some of these trips as we both had a more or less semi-professional archeological interest; and both were particularly interested in the exploits and monuments of the Knights of Malta.

I had been told that there was an old Church near Athens, called in Greek, the Church Beautiful, and the French Naval Attaché and I made many a vain search for it. We finally found it in an abandoned field, and it was worth the name; although its roof was heavily blacked from the smoke of candles. It is only big enough to hold about twenty people; but it is the Church Beautiful.

Of course,

Of course, Athens is full of treasures.

The Acropolis is too well-known for description;
at sunset the Acropolis is a life's memory, with
the dying rays lighting the Parthenon, that most
perfect monument; the nearby Areopagus, where
St. Paul spoke. The Stadion; the many museums;
the many temples; the many monuments; the Theatre
of Dionysius; the Odion of Herodes Atticus; two
tiny beautiful ancient Orthodox Churches, at one
of which are shown the stone jars allegedly from
Cana where Christ turned the water into wine.

The American School of Archaeology was

doing good work in excavating and exploring various

sites around Greece and I had various walks and

talks with the Director, Dr. Hill, and Professor

Belgin, who now, I believe, is the Director of

the School.

When I made a first visit to the museum of sculpture they had put in place a day or two before a recent "find" -- an upright marble slab of over two thousand years ago with marvellous figures of young men playing a game which looked like hockey.

Of course the literate world knows classical Greece but even the classical Greeks knew next to nothing of that wonderful civilization which Schliemann at Mycene and Troy and Arthur Evans at Crete brought to life and light. Schliemann was a poor boy who once happened on a copy of the Illiad: it fascinated him then and all his life. He labored hard, became rich, studied meanwhile, and then set out to find Troy. He was laughed to scorn (it was the age of laughing to scorn); but he found Troy; and then he set out for

Mycene

Mycene of the plays; found it; then for royal treasures; even the nearby village mayor laughed at him; he found them and there they are for all the world to see in the Athens Museum: the gold work; the vases and the masks and the swords and the scabards might be done in London today.

The Knossos paintings, especially of the ladies of the Court remind one of the fair ladies of the Court of Louis XV at Versailles. And they had at Mycene and Knossos and elsewhere drains and bathrooms and sewers, the like of which were unknown again until later Roman days: and then lost again until now.

The Near and Middle East at every turn still give testimony to a man who before he was thirty-three had changed the destiny of the world:

Alexander

Alexander the Great: the world from thenceforward was to be Occidental and Greek-minded and not Oriental and Persian. Hellenistic thought and Hellenistic ways which followed him paved the way for the spread of Christianity among the literate. Scholars have generally neglected or given little time to the Hellenistic Kingdoms which the "followers" of Alexander founded; but, without doubt, the tone for the future was set in Antioch and Alexandria for the cultures of the Western world: The Ptolemies and the Seleucids and the heirs of the other "followers and companions" of Alexander were often vicious men and women but they were also often able, and at times brilliant and they certainly had glamour: Cleopatra had.

In classical days, the first-nights of Aeschylus, Euripides, Sophocles and Aristophenes were very gay indeed,

indeed, especially when the public was wellprimed with wine.

The Greek Royal Family were attractive and good-looking and there were some attractive people in their Court. One of the most attractive girls was Mika Skuzes, and there was the Vlasto girl, a tennis champion who was a real beauty. Afternoons in the spring and summer people from the Court and Diplomatic Corps met at the Tennis Club, where there was good tennis. There were visiting Royalties there: a sister of the Kaiser, who was also a sister of Constantine's Queen, married to a Hessian Prince, and her two sons. Also the Danish Crown Prince, who at that time was thought to be interested in marrying one of Prince Nicholas' daughters. (One of Prince Nicholas' daughters is new married to the Duke of Kent and

one to the Prince Regent of Serbia, and another to a Prince Charles of Toerring-Jettenbach).

Queen Marie of Rumania, accompanied by the then Crown Prince (King Carol), came in 1922 to visit her daughter (now divorced from King George II).

After the Smyrna fire a lot of "Smyrna refugees" gathered there too. These refugees, with Greek names, spoke Oxford English and the men got their clothes in Saville Row; the women in Paris.

Some of the diplomats were interesting, too.

The Secretary of the Italian Legation later became well-known as Ambassador Rosso at Washington.

Beaufort, the Dutch Minister, had been exceedingly popular at Washington. Unfortunately, he died very suddenly at Athens. The Greeks still

recognized

recognized the Imperial Russian Minister Prince
Elim Demidoff, who had been one of the richest
men in Russia and still received in the old
Russian way.

The Greeks like resin in their red wine; it is difficult to get used to that. They had a number of very good but very heavy wines: one, for instance, from Corfu which the Kaiser served at State banquets at Berlin. There was some good brandy, also. I made a mistake on that: a young man I knew was making a tour of the Greek Islands and I asked him to bring me back some old brandy from the Monasteries. Particularly, I wanted some from Patmos, of St. John the Evangelist. He brought back a lot but I couldn't drink it: it was too old; turned into pure alcohol. Greek grapes are the best I have ever eaten.

The Greeks like to serve fried octupus

tentacles at cocktail time and they are good; (wistend of cocktails, they served worker, a liquentflowered they like also the octapus stewed in his black with gum - mas juice; but there he is so terrible to behold.

All summer we swam at a delightful place opposite the Isle of Euboea just off the plains of Marathon. The water was very, very blue, purple blue, and very, very salty. Some of the nicest swimming I ever had.

We had several picnics near Sounion's highperched temple of Poseidon, with its columns of
azure tint and where I saw Lord Byron's name
scratched by himself on the walls: "Where adverse
winds and currents caused the building of this
temple by suppliant seamen, eager to appease the
Gods."

The revolutionaries almost shot Prince
Andrew,

Andrew, too, and it was only through the intense intervention of some of my colleagues that they let him go.

When I left Athens again I borrowed a destroyer to go to Constantinople. The trip was most interesting; we went by way of the channel between the mainland and the Island of Euboea, all again teeming with history. The Dardanelles we passed at daybreak and my first sight of Constantinople in an early morning sun was one not soon forgotten. Admiral Bristol's (our High Commissioner) launch with some of the staff came out to meet me. The Allied Fleets and Allied Forces were in control. Constantinople was very gay, with the Allied officers and thousands of Russian refugees, some still with money, and cabarets were flourishing.

It was spring in Constantinople and the Judas trees were in bloom. A motorboat trip along the Bosporus was enchanting.

I stayed several days with Bob Scotten (now that does Authorized to Man Jealand)
Minister to Santo Domingo). I met some Turks at

parties and I remember especially the celebrated

Halide Khanum, the well-known Turkish feminist

leader.